

OPEN CLASS ENTRY FORM

WARREN COUNTY FAIR - 2024

DEADLINE IS : June 28, 2024

NOTE: Some departments only allow one entry per class. Refer to the rules and regulations for each class.

OFFICE USE ONLY	
Date Entered _____	
Receipt # _____	Date Mailed: _____
	Picked Up: _____

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone # _____ **Email Address:** _____

Adult Registration _____

Youth registration _____ Parent/Guardian holding Season/Membership Ticket _____

*****ENTRIES AND PAYMENT CAN BE MADE ONLINE*****

ONLINE: <http://warrencountyfairhioopenclass.fairentry.com/>
<https://fairentry.com/Fair/SignIn/19785>

IN PERSON at the WCAS Office located in the EVENT CENTER at 665 North Broadway, Lebanon, OH 45036

OR MAIL ENTRIES AND PAYMENT TO: WCAS, PO BOX 58, LEBANON, OH 45036.

*****PAYMENT FOR MEMBERSHIP/SEASON TICKET MUST ACCOMPANY ENTRIES.**

\$35 MEMBERSHIP OR SEASON TICKET: MUST BE PURCHASED FOR ENTERING OPEN CLASS

_____ MEMBERSHIP TICKET – Must be picked up in person at the WCAS office with a valid photo I.D. Includes membership in the Warren County Agricultural Society, voting privileges for the Board of Directors Saturday of the Fair. You must be at least 18 years old and a resident of Warren County.

_____ SEASON TICKET – Can be mailed to you after the registration deadline has passed or can be picked up in person at the WCAS office.

****Season Pass and Membership do not include Chicketti Family Amusement rides or animal rides.***

***Passes do include:**

- Daily entrance onto the Fairgrounds.
- Free parking (non-reserved).
- Free entrance for track events (Excluding pit passes).
- Free entertainment tent.
- Many 4-H shows and other projects!

**Each individual making entries requires a separate entry form.
 Each *Adult* Membership/Season ticket entitles the holder of the pass to entries across any
 Open Class departments (except Youth Divisions)**

#	DEPT.	CLASS	DESCRIPTION	
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
22				
23				
24				
25				

NAME _____ PHONE _____

Please make a copy of this form if more entries are desired. Write your name and phone on each page.

#	DEPT.	CLASS	DESCRIPTION	
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
45				
46				
47				
48				
49				
50				

NAME _____ PHONE _____